

# Calf Scramble Rules and Information

## 2024 Matagorda County Fair & Livestock Show

### Entry Deadline

**4-H** Calf Scramble entries are to be turned in to the **Extension Office** by 5:00 p.m., Thursday, January 18, 2024.

**FFA** Calf Scramble entries are to be turned in to the **Ag Science Teacher** by 5:00 p.m., Thursday, January 18, 2024.

Additional Entry Forms available at [www.matagordacountyfair.com](http://www.matagordacountyfair.com)

- 1) To participate in the beef calf scramble of the Matagorda County Fair and Livestock Show during the rodeo performance, a participant must be in grades 3-11 and an active member in good standings of an organized Matagorda County 4-H Club or Matagorda County FFA Chapter.
- 2) To be eligible, the participant must comply with all the other rules and regulations, both general and livestock department. **In addition, if the participant wins in the scramble he or she must feed and show a project at the next Matagorda County Fair as a 4-H member or FFA member.**
- 3) A check for \$100.00 will be awarded to each participant who catches a calf to be used on the purchase price of a project to be shown at the next Matagorda County Fair and Livestock Show.
  - Each participant who catches a calf or is awarded a hard luck calf award must turn in their "stamped Thank You letter" addressed to their calf scramble donor(s) and T-shirt sponsor by 5:00 p.m. Thursday, March 28, 2024.
  - **4-H exhibitors** and **FFA exhibitors** must turn in their stamped, addressed, unsealed Thank You letter(s) at the **Extension Office**.
  - Your scramble check will be processed **after** the 2025 Livestock Show in March. To be eligible for your scramble check you must have brought and checked in your livestock project at the 2025 MCFLA Livestock Show.
- 4) The animal purchased must be chosen with the assistance of either the County Extension Agents or the Agricultural Science Teachers.
- 5) Each participant will be required to have his/her parent and a witness sign the Matagorda County Fair & Livestock Association Release and Indemnity agreement allowing him/her to participate in the Calf Scramble.
- 6) Calf Scramble names drawn will be posted at [www.matagordacountyfair.com](http://www.matagordacountyfair.com)

**\*Must Have Signed Release's attached Below\*\***

**Matagorda County Fair & Livestock Exposition Association  
Calf Scramble Entry Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Mailing Address City State Zip

Name of Parents/Legal Guardian: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Exhibitors Date of Birth \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

4-H Club / FFA Chapter: \_\_\_\_\_

**MATAGORDA COUNTY FAIR & LIVESTOCK ASSOCIATION  
Release and Indemnity Agreement**

I/we, \_\_\_\_\_, a participant(s)/contestant(s) in the Calf Scramble (event) of Matagorda County Fair & Livestock Exposition Association do hereby knowingly and voluntarily release the above referenced Event, the Matagorda County Fair & Livestock Association, Board of Directors, members, judges, volunteers and employees of the Matagorda County Fair & Livestock Association, Matagorda County and any other person, firm or individual charged and chargeable with responsibility or liability, their heirs, administrators, executors, successors and assigns from and against any and all claims, lawsuits, demands, damages, loss of services, actions and causes of action based upon, arising out of, such event(s) or in any way related to any honors, awards, or rights sought by me as a participant in the Matagorda County Fair Association the conduct of business threat thereat, the ownership and possession of any honors, awards, or rights, thereby, any negligent act, act of misfeasance or nonfeasance by the Matagorda County Fair Association with any honors, awards, and rights, bestowed at said events. Further, I do hereby agree to exonerate, hold harmless, and indemnify such event(s) past, present or future in connection with such honors, awards, and rights. Such indemnification to include any and all fees (including reasonable attorney's fee), costs and other expenses reasonably incurred by or on behalf of the above referenced event(s) and investigation of or defense against any such claims, lawsuits, demands, actions, or causes of actions.

I have had a full and adequate opportunity to be thoroughly advised of the terms and conditions of this release and indemnity agreement by counsel of my own choosing. I have also been afforded the opportunity to ask any and all questions that I have concerning this document and its execution by me. I do fully understand the terms of this agreement and do intentionally and voluntarily agree to same.

\_\_\_\_\_  
Participant's/Contestant's Signature

\_\_\_\_\_  
Parent's Signature (If Participant/Contestant is under 18 Years of Age)

\_\_\_\_\_  
Witness' Signature

\_\_\_\_\_  
Witness' Print Name Date Signed

***\*Witness must be 4-H Club Manager, Ag-Science Instructor Signature or Extension Staff Member.***

\_\_\_\_\_  
4-H Club Manager / Ag Instructor signature

(Required prior to submitting entry)

**No persons may participate or compete in any Matagorda County Fair & Livestock Exposition Association event until the above form is completely filled out and signed.**